

Solemnity of the Body and Blood of Christ

Our Lady of Perpetual Help

Grove City, Ohio

OPENING SONG

O Sacrament Most Holy

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of six staves of music with lyrics underneath. The lyrics are: O Je - sus, we a - dore you, Who, O Je - sus, we a - dore you, Our in your love di - vine, Con - ceal your might - y vic - tim and our priest, Whose pre - cious blood and God - head In forms of bread and wine. O bod - y Be - come our sa - cred feast. sac - ra - ment most ho - ly, O sac - ra - ment di - vine, All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Text: Irvin Udulutsch, 1920-2010, Refrain from the *Raccolta*, Text (vss.) © 1958, The Basilian Fathers
Tune: FULDA MELODY, 1891, Harm. by Charles G. Frischmann © 1976, World Library Publications

READING I

Deuteronomy 8:2-3, 14B-16A

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

RESPONSORIAL PSALM

Psalm 147:12-13, 14-15, 19-20



Praise the Lord, Je - ru - sa - lem.

Glorify the lord, O Jerusalem;
Praise your God, O Zion.
For he has strengthened the bars of your gates;
He has blessed your children within you. *℟*

He has granted peace within your borders;
With the best of wheat he fills you.
He sends forth his command to the earth;
Swiftly runs his word. *℟*

He has proclaimed his word to Jacob,
His statutes and ordinances to Israel.
He has not done thus for any other nation;
His ordinances he has not made known to them.
Alleluia. *℟*

READING II

1 Corinthians 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

GOSPEL

John 6: 51-58

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

HOMILY

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

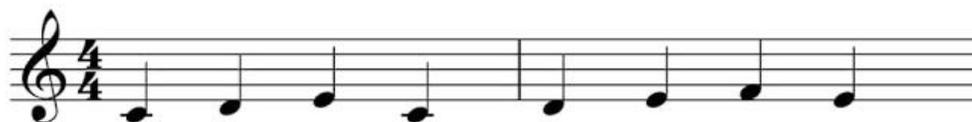
PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

CLOSING SONG

(next page)

Praise, O Zion, Voices Raising



Praise, O Zi - on, voic - es rais - ing,
Here re - call - ing Christ's own Pas - sion,



Glo - ri - fy your Shep-herd King; Let un-worth - y
Come, dis - ci - ples, as his friends; Bless - ing break - ing,



yet im - pas - sioned Thank - ful hymns of
pour - ing, shar - ing - By these ac - tions



hom - age ring! Join your hum - ble
Christ still sends To the world his



ac - cla - ma - tions To the psalm which an - gels sing.
Blood and Bod - y, Cov - e - nant which nev - er ends.

Text: Corpus Christi Sequence, Thomas Aquinas, c. 1225-1274; tr. by Alan J. Hommerding, b. 1956, © 2000, World Library Publications
Tune: ST. THOMAS, 8 7 8 7; John Wade, 1711-1786

One License #A-725319