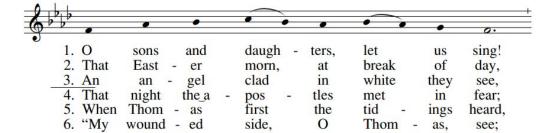
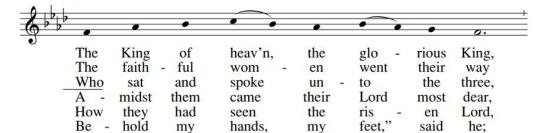
Easter Sunday of the Resurrection of the Lord

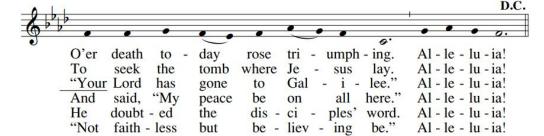
Our Lady of Perpetual Help Grove City, Ohio

O Sons and Daughters









- 7. No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God," he cried. Alleluia!
- 8. How blest are they who have not seen, And yet whose faith has constant been, For they eternal life shall win. Alleluia!
- On this most holy day of days,
 To God your hearts and voices raise,
 In laud and jubilee and praise. Alleluia!

Text: O filii et filiae; Jean Tisserand, d.1494; tr. by John M. Neale, 1818–1866, alt. Tune: O FILII ET FILIAE, 888 with alleluia and refrain; Mode II, French carol, 15th C.

READING I Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

RESPONSORIAL PSALM

Psalm 118:1-2, 16-17, 22-23



Give praise to the Lord, for he is good; his mercy endures forever. Let the house of Israel say, "His mercy endures forever." R

"The Lord's right hand has done might deeds; his right hand is exalted."

I shall not die, I shall live and recound the deeds of the Lord. R

The stone that the builders rejected has become the cornerstone. By the Lord has this been done, a marvel in our eyes. R

Music: Michel Guimont (GIA Music)

READING II Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

EASTER SEQUENCE

Victimae paschali laudes immolent Christiani.

Agnus redemit oves: Christus innocens Patri reconciliavit peccatores.

Mors et vita duello conflixere mirando: dux vitae mortuus, regnat vivus.

Dic nobis Maria, quid vidisti in via?

Sepulcrum Christi viventis, et gloriam vidi resurgentis

Angelicos testes, sudarium, et vestes.

Surrexit Christus spes mea: praecedet suos in Galilaeam.

Scimus Christum surrexisse a mortuis vere: tu nobis, victor Rex, miserere. Amen. Alleluia! Let Christians offer sacrificial praises to the passover victim.

The lamb has redeemed the sheep: The Innocent Christ has reconciled the sinners to the Father.

Death and life contended in a spectacular battle: the Prince of life, who died, reigns alive.

Tell us, Mary, what did you see on the way?

"I saw the tomb of the living Christ and the glory of his rising,

The angelic witnesses, the clothes and the shroud."

"Christ my hope is arisen; into Galilee, he will go before his own."

We know Christ is truly risen from the dead!

To us, victorious King, have mercy!

Amen. Alleluia!

GOSPEL ACCLAMATION



Verse: Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord. ℟

GOSPEL John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

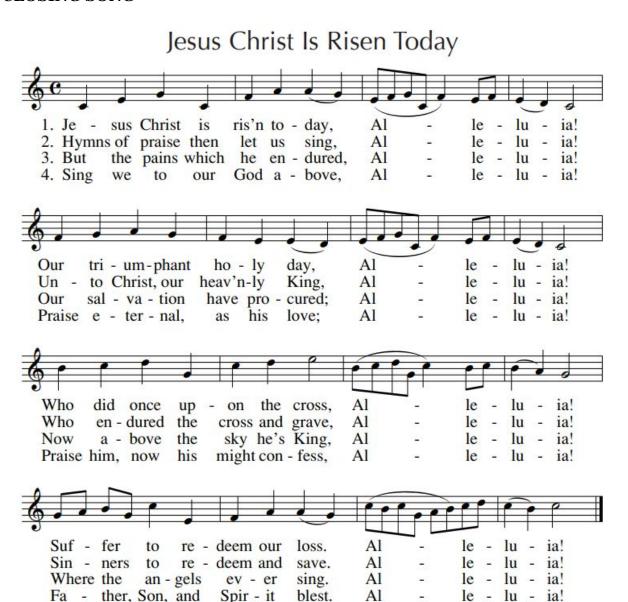
HOMILY

RENEWAL OF BAPTISMAL PROMISES

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

CLOSING SONG



Text: St. 1, Surrexit Christus hodie, Latin, 14th C.; para. in Lyra Davidica, 1708, alt.; st. 2, 3, The Compleat Psalmodist, c.1750, alt.; st. 4, Charles Wesley, 1707–1788, alt.
Tune: EASTER HYMN, 77 77 with alleluias; Lyra Davidica, 1708

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